

Matins Canon, Tone 7

Ode 1



At a sign from You, O Lord, the nature of the waters which had been li - quid



was changed in - to so - lid ground and when the Israelites crossed it dry - shod,

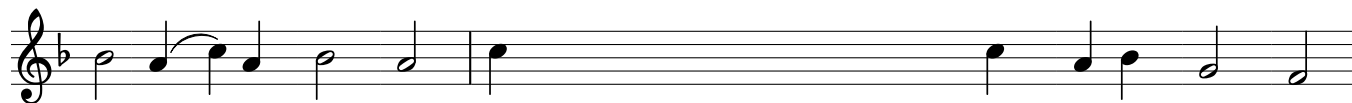


they — sang a hymn of vic - to - ry.

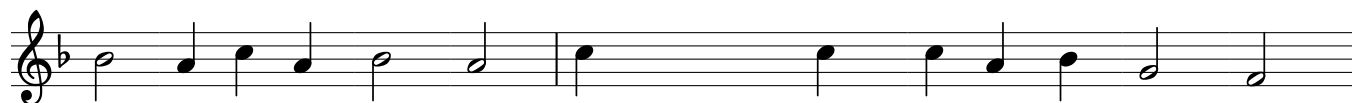
Ode 3



In the beginning You strengthened the hea - vens by Your all pow - er - ful Word.



O Lord — and Sa - vior, and all their powers were strengthened by the di - vine Spi - rit,



O Cre - a - tor of all. Now confirm me on the un - shake - a - ble rock

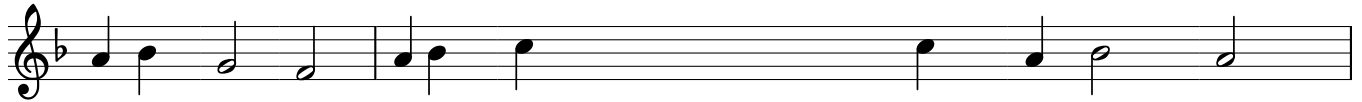


of — the con - fes - sion of our faith in You.

Ode 4



With - out leaving the bosom of the Fa - ther You have come down to earth,




O Christ our God; I have heard of the mystery of Your plan of sal - va - tion,




and I glo - ri - fy You, O Lo - ver of man - kind.

Ode 5



For the unbelievers You are a night with-out bright-ness, O Christ, but for the faith-ful



You are their il - lu - mi-na - tion through the sweetness of Your di - vine words.



for this reason I keep watch be - fore You, and I praise Your di - vi - ni - ty.

Ode 6



Sail - ing a - cross the o - cean which swells with the cares of this life,



swal-owed up in the midst of my sins and thrown to the mon-ster that de - vours souls,



Like Jo-nah I cry to You: O Christ, save me from the dead-ly a - byss!

Ode 7



In days of old the Youths transformed the fie-ry fur - nace in-to a foun - tain of dew



when they sang to the one God and said: O — God Most High,



the God of our Fathers, is co - vered with glo - ry!

Ode 8

The bush of Mount Si - nai, which burned with-out be - ing con - sumed,
re - vealed God to Mo - ses, the man of un - cer - tain speech;
and in the fire the three Youths, invincible in their zeal for God, sang
a hymn of praise: Sing to the Lord, all you works of the Lord,
and ex - alt Him for - e - ver.

Ode 9

You con - ceived in all pu - ri - ty, and in you the Word and Creator of
the universe be - came in - car - nate; O spouse - less Mother and virginal God-bear - er,
abode of Him whom none could con - tain, and dwel - ling place of the
in - fi - nite One and your Cre - a - tor, we mag - ni - fy you.