

# Entry of the Theotokos and Annunciation

Matins Canons

Irmos 1 & 3 are same as for Protection of the Theotokos

Ode 4

When he per - ceived the in - com - pre - hen - si - ble pur - pose of God  
con - cern - ing Your in - car - na - tion from a Vir - gin, O Most High,  
the pro - phet Ha - bak - kuk cried out a - loud:  
Glo - ry to Your pow - er, O Lord!

Ode 5

All the na - tions mar - veled at your ho - ly En - try,  
for you, O Vir - gin who have not known wed - lock, en - tered in - to the tem - ple of God  
as the most pure Tem - ple, grant - ing peace  
to all who sing your praise.

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For Entry, Irmos 6 same as for Protection of the Theotokos

Ode 6 for Annunciation:

Fore - shadow - ing Your three - day bu - ri - al,  
Jo - nah the pro - phet in the bel - ly of the whale cried out:  
De - li - ver me from cor - rup - tion, O Je - sus, King and Lord of Hosts.

Irmos 7 same as for Protection of the Theotokos

Ode 8

Lis - ten, O pure Vir - gin maid - en, while Ga - bri - el  
makes the an - nounce - ment of the Most High that is both an - cient and true.  
Pre - pare to re - ceive God; for through you the In - com - pre - hen - si - ble  
comes to dwell a - mong mor - tals. There - fore I re - joice and sing:  
Bless the Lord, all you works of the Lord!

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Ode 9

Let no im-pure hand touch you, O liv-ing tem-ple of God.  
But per-mit the lips of be-liev-ers to sing,  
sing with-out ceas-ing to the Mo-ther of God.  
With the an-gel we cry a-loud and with great joy do we pro-claim,  
\*You are tru-ly a-bove all crea-tures, O Vir-gin most pure.

**\* For Annunciation, use this last line instead of above:**

Re-joice, O wo-man full of grace; the Lord is with you!